**Ref. No.: CC-CS/1085-CC/CON-4238/3/G2/Link for Pre-Bid Meeting Date: 05/05/2021**

**<< Issued to all Shortlisted bidders through portal** ***<https://pgcileps.buyjunction.in>*>>**

**Subject: Appointment of consultant for Development of 7th Sustainability Report 2019-21 of POWERGRID with Independent Assurance Certification;**

**Specification No.: CC-CS/1085-CC/CON-4238/3/G2**

* ***Regarding Link for Pre-Bid Meeting to be held on 06/05/2021***

Dear Sir,

1. This has reference to Clause no. 7.1 of Request for Proposal, Section-I of RfP documents of the subject Package, the link for online Pre-Bid meeting to be held at 1130 Hours (IST) on 06/05/2021 is as follows:

[**https://teams.microsoft.com/l/meetup-join/19%3ameeting\_NTgwNWVmNzYtYTdhMS00YmY4LTg0NjAtNTk4MGEyY2UwODg4%40thread.v2/0?context=%7b%22Tid%22%3a%22e35a43cc-1701-4900-b387-6e7388b1c481%22%2c%22Oid%22%3a%22658803c8-9db3-4a2e-9f0b-b9b3dcfe339f%22%7d**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTgwNWVmNzYtYTdhMS00YmY4LTg0NjAtNTk4MGEyY2UwODg4%40thread.v2/0?context=%7b%22Tid%22%3a%22e35a43cc-1701-4900-b387-6e7388b1c481%22%2c%22Oid%22%3a%22658803c8-9db3-4a2e-9f0b-b9b3dcfe339f%22%7d)

2.0 Shortlisted Bidders may follow the above link to attend the Pre-Bid meeting as mentioned at 1.0 above.

Yours faithfully,



**Kapil Mandil**

**Ch. Manager (CS-G2)**