

अपक्राम्य  
NOT NEGOTIABLE

भारतीय पोस्टल आर्डर  
INDIAN POSTAL ORDER

डाक महानिदेशक DIRECTOR GENERAL OF POSTS.

PAY TO Executive Director  
POWER - GRID को

दस रुपए की रकम THE SUM OF RUPEES TEN ONLY

₹ 10

कमीशन COMMISSION रुपया 1 RUPEE  
प्रेषक अपना नाम और पता यहां लिख दे।  
SENDER MAY FILL IN HIS NAME AND ADDRESS HERE.

AT THE POST OFFICE AT Baroda Udaipur

के डाकघर में अदा करें।

इस लाइन के नीचे मत लिखिए DO NOT WRITE BELOW THIS LINE

52F 203921

To, The Chief Information officer  
POWER GRID

54, Beside Riya Rerti Road  
opp. Anba Vidhyalay -  
SAMA - SAULI Road. - 390001

प.प्र.पा.प्र. II / WRTS-II  
दिनांक Date: 21 JAN 2021  
आ. नं. P.M. No. 24691

Udaipur - Udaipur 391740



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प.क्षे.पा.प्र. - II / WRTS-II  
 दिनांक / Date: 21 JAN 2021  
 I. D. No. / In. No. 24691  
 (For Office Use Only)

RTI Application Form  
 FORM 'A'  
 See Rule 3(1)

*Jain*  
 GE  
 21/1/21

To  
 The Public Information Officer/  
 Assistant Public Information Officer

1. Full Name of The Applicant : ARUSHI JAIN.
2. Father Name/Spouse Name : Mr. HIMANSHU-CHORDIA.
3. Permanent Address : Arushi Jain  
D/o, DR. ANIL JAIN.  
502, HITAWALA TOWER  
NR. CELEBRATION MALL  
UDAIPUR - 313001 (RAJ.)
4. Correspondence Address : LTC - Taken by HIMANSHU.
5. Particulars of The Information Solicited
  - a) Subject Matter of Information (\*) : July 2011 to 30-1-2017.
  - b) The period to which information relates (\*\*): July 2011 to 30-1-2017.
  - c) Specific Details of Information required (\*\*\*):  
Sir - Kindly give me information about LTC  
① Taken by HIMANSHU from July 2011 - to 30-1-17.  
when He was working with POWER GRID.  
② who went on LTC with him whenever  
he took - LTC.
  - d) Whether information is required by Post or in person (the actual postal fees shall be included in additional fee in providing the information) : - By Speed post.
  - e) In case by Post (ordinary registered or speed post) : \_\_\_\_\_
6. Is this information not made available by public authority under voluntary disclosure? : -
7. Do you agree to pay the required fee? : yes - p.o. No -
8. Have you deposited application fee? (If Yes, Details of such deposit) : 52F / 203921 -
9. Whether belongs to below Poverty Line category? (If yes, you furnished the proof of the same with application?) : \_\_\_\_\_

Place: Udaipur  
 Date: 13/1/21.

*Arushi*  
 Signature of Applicant

(\*) Broad Category of the subject to be indicated (such as grant of government service matters/Licenses etc.)  
 (\*\*) Relevant period for which information is required to be indicated.  
 (\*\*\*) Specific details of the information are required to be indicated.

