Signature of the applicant

ANNEXURE "A" (See rule 3(i))

Format of Application for obtaining information under Section 6(1) of The Right to Information Act 2005

To:

The Central Public Information Officer, Senior General Manager, CENTRAL TRANSMISSION UTILITY OF INDIA LTD. 1st Floor, Plot No. 2, Sector-29, Gurugram-122001, Haryana.

1. FULL NAME OF APPLICANT : GOURI SHANKAR

2. ADDRESS: D-39, TARA NAGAR-D, KHIRANI PHATAK,

ROB, JHOTWARA, JAIPUR-302012 Email: iamgourishankar@gmaii.com

3. PARTICULARS OF INFORMATION REQUIRED

(i) Subject matter of information:

A. Copy of the CERC regulation, procedure for connectivity of any solar park and role of

B. Copy of the minutes dated 17/3/22 by which stage-1 approval of solar parks in Rajasthan has accorded. List of the solar parks for which state-1 approval has given be provided.

C. Copy of the approval/recommendation of state Govt./RREC or its any other authorized

D. Copy of the letter/document which proves the recommendation /authorization/ Approval of the state Govt. with reference to above parks proves.

E. Copy of the registration of above solar parks with RREC.

- (ii) Period to which the information relates: Up to From 01-11-2021 to 30-04-2022.
- (iii) Description of information required: As mentioned in para 3(i) above.
- (iv) Whether information is required by post or in person: By post/Email.
- (v) In case by post (Ordinary, Registered or Speed): Speed Post/Email.

4. WHETHER THE APPLICANT IS BELOW POVERTY LINE: NO (If yes, attach a photocopy of the proof thereof)

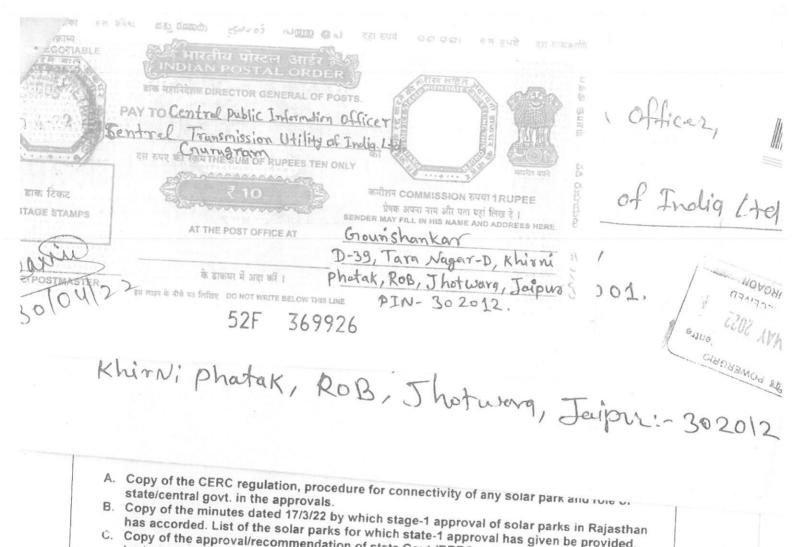
Attached: Indian Postal Order no. 52F-369926 of Rs.10/-.

Place : JAIPUR

30-04-2022 Date

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- has accorded. List of the solar parks for which state-1 approval has given be provided.
- C. Copy of the approval/recommendation of state Govt./RREC or its any other authorized
- D. Copy of the letter/document which proves the recommendation /authorization/ Approval of the state Govt. with reference to above parks proves.
- E. Copy of the registration of above solar parks with RREC.
- (ii) Period to which the information relates: Up to From 01-11-2021 to 30-04-2022.
- (iii) Description of information required: As mentioned in para 3(i) above.
- (iv) Whether information is required by post or in person: By post/Email.
- (v) In case by post (Ordinary, Registered or Speed): Speed Post/Email.

4. WHETHER THE APPLICANT IS BELOW POVERTY LINE: NO (If yes, attach a photocopy of the proof thereof)

Attached: Indian Postal Order no. 52F-369926 of Rs.10/-.

Place **JAIPUR**

Date 30-04-2022

Signature of the applicant

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