

No. F. 36-14/96-TS IV  
Government of India  
Ministry of Human Resource Development  
(Department of Education)

Shastri Bhawan, New Delhi  
the 5th May, 1997

To,

All Employing Ministries / Departments / Planning  
Commission / Bureau of Public Enterprises.

All State Govts. including Union Territories Administrations

Subject : One year Apprenticeship Training of Graduate  
Engineers, Technician (Diploma) and 10+2 Voc  
Apprentices - Experience - regarding.

Sir,

I am directed to refer on the subject mentioned above and to say that Central Apprenticeship Council (CAC) in its 27th Meeting held on 18-12-96 at New Delhi discussed regarding consideration of one year training of Graduate Engineers, Technicians and 10+2 Voc. Apprentices as experience. This matter was considered under Agenda Item No. 17 : TO CONSIDER RECOGNITION OF ONE YEAR APPRENTICESHIP TRAINING OF GRADUATE, TECHNICIAN AND TECHNICIAN (VOCATIONAL) APPRENTICES AS EXPERIENCE FOR EMPLOYMENT UNDER CENTRAL / STATE ESTABLISHMENTS. After discussion at length, the Council decided to resolve that one year Apprenticeship Training of Graduate, Technician and Technician Voc. Apprentices as experience for employment under Central / State establishments.

You are requested to implement the decision of CAC regarding one year practical training undergone by these categories of Apprentices in different Industries / Establishments etc. as one year experience for the purpose of employment under Central / State establishments etc.

You are further requested to amend / incorporate suitably necessary recruitment rules for such posts so that these trained Graduate Engineers / Technicians and Technician Voc. Apprentices get preference while applying for job opportunities in different Central / State establishment etc.

The action taken in the matter may kindly be intimated to this Ministry  
(Hindi version will follow)

Yours faithfully,

Sd/-  
(S. K. MISRA)  
Additional Apprenticeship Adviser

Copy for information to :

- i) All members of CAC
- ii) Directors of four Regional Boards
- iii) PS to HEM
- iv) PS to MOS (E)
- v) PS to ES
- vi) PS to JEA (T) Aw
- vii) PS to JEA (T) Ag
- viii) Director of Training, DGE & T, Ministry of Labour, Shram Shakti Bhawan, New Delhi W.R.T. discussions held in his office on 14th March, 1997.

Sd/-  
(B. K. BHADRI)  
Education Officer (T)



## BOARD OF PRACTICAL TRAINING (EASTERN REGION)



Under  
Government of India

Ministry of Human Resource Development

AN AUTONOMOUS BODY OF DEPARTMENT OF HIGHER EDUCATION

Implementation of National Apprenticeship Training Scheme,  
Under The Apprentice Act 1961 as Amended in 1973 & 1986.



Home

Apprenticeship

Internship

Student

Institution

Establishment

NATS Portal

Announcements

Downloads

I. Formation of BOPT

II. Beneficiaries

III. Implementing Authority

**IV. Apprenticeship Training (Post Implementation of NATS Portal [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in))**

1. MINIMUM EDUCATIONAL QUALIFICATIONS
2. SELECTION OF APPRENTICES
3. SUBJECT FIELD / FIELD OF ENGINEERING
4. MODE OF SELECTION
5. RESERVATION OF TRAINING PLACES FOR SCHEDULED CASTES/SCHEDULED TRIBES CANDIDATES
6. ENGAGEMENT OF APPRENTICES
7. SIGNING OF CONTRACT OF APPRENTICESHIP FORM (ACRF) & REGISTRATION OF ACRF
8. SKILL DEVELOPMENT DURING TRAINING AND ASSESSMENT
9. PERIOD OF TRAINING
10. OBLIGATIONS OF EMPLOYERS
11. OBLIGATIONS OF APPRENTICES
12. RATE OF STIPEND
13. PROCEDURE TO CLAIM FOR RE-IMBURSEMENT
14. COMPENSATION FOR TERMINATION OF CONTRACT OF APPRENTICESHIP

**15. ISSUANCE OF CERTIFICATE OF PROFICIENCY**

Every Graduate, Technician or Technician (Vocational) apprentice, who completes his/her apprenticeship training to the satisfaction of the concerned Regional Board shall be granted a "certificate of proficiency" by that Board. For the above purpose, every apprentice, who has successfully completed 12 months training, shall forward an application, in prescribed proforma (model copy of which is available at our website or at our office of Board of Practical Training (ER), Block-EA, Sector-I, Salt Lake City, Kolkata-700064 giving full particulars to the BOPT(ER). The Regional Board after proper verification and on the basis of recommendation of the employer may grant certificate of proficiency to the apprentice who completed full apprenticeship training period. However, the employer may issue a certificate to the apprentices of their own.

16. HOURS OF WORK
17. GRANT OF LEAVE TO APPRENTICES
18. REGULARISATION OF LOSS OF TRAINING DUE TO LOCK-OUT/STRIKE ETC.
19. RECORDS & RETURNS TO BE SUBMITTED BY THE EMPLOYER
20. EMPLOYERS LIABILITY FOR COMPENSATIONS FOR INJURY
21. APPLICATION OF LABOUR LAWS
22. SECTION 30 [OFFENCE & PENALTIES] UNDER THE APPRENTICES ACT, 1961 AS AMENDED TIME TO TIME
23. USE OF ICT IN IMPLEMENTATION OF THE APPRENTICES (AMENDMENT) ACT, 2014
24. ASSESSIBILITY OF THE NATIONAL PORTAL FOR DIFFERENT STAKE HOLDERS
25. SURVEY & NOTIFICATION UNDER SECTION 8

SOME OF OUR VALUED PARTNERS

No. F. 36-14/96-TS.IV  
Government of India  
Ministry of Human Resource Development  
(Department of Education)

Shastri Bhawan, New Delhi  
the 6th May, 1997

To,

All Employing Ministries / Departments / Planning  
Commission / Bureau of Public Enterprises.

All State Govts. including Union Territories Administrations

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Sd/-  
(B. K. BHADRI)  
Education Officer (T)

## Application for the post of (Field Engine

View Resume	Reg. Id	Name	Category	Is Ex-Servi Man
Resume	800250	LOKESH KUMAR	SC	NO

## Attachments

- Photo
- Signature
- Date of Birth Certificate / Class-X passing Certificate
- Essential qualification Certificate
- Essential qualification Marksheet
- Experience Certificate
- Caste Certificate

## Status

- You have not been shortlisted for the Personal Interview due to not meeting the eligibility criteria as per our advertisement.



पावर ग्रिड कॉर्पोरेशन ऑफ इंडिया लिमिटेड  
(भारत सरकार का उद्यम)  
POWER GRID CORPORATION OF INDIA LIMITED  
(A Government of India Enterprise)

## Resume for the Post of Field Engineer - Electrical at NR3

800250  
Registration Number

### Application for the post of : Field Engineer - Electrical

Post Applied For

Registration Number

Field Engineer - Electrical

800250

### Candidate's Particulars

Name	LOKESH KUMAR	Father's Name	RAM PRAKASH	
Date of Birth	8 Mar 1994	Gender	Male	
Marital Status	Unmarried			
Ex-Service Man Details	<b>Is Ex-Service Man : NO</b>	Prior Work Experience with POWERGRID	<b>Wether you have worked/working in POWERGRID as FTB/FE/FS : NO</b> <b>Employee Type(Employee/Ex-Employee) :</b> <b>Employee Number :</b> <b>Employee Region :</b>	
Category	SC	Community	HINDU	
Domicile State	UTTAR PRADESH	Nationality	INDIAN	
Is Riot Victim	NO	Is J&K Domicile during 01 Jan 1980 to 31 Dec 1989	NO	
Written Exam Language	English	Written Test Centre	Agra	
Application Fee	₹ 0.00	Is Govt./PSU Employee	No	
Is Registered with NSR	Yes	NSR Acknowledge Number	127745408Y	

### Registration with Employment Exchange

Is registered With Employment Exchange		NO	State	
Employment Exchange Registration No.				
<b>PwD Details</b>				
Is PwD	NO	PwD Category	Not Applicable	
PwD Percentage	0 %			
<b>Essential Qualification Details</b>				
Qualification	B. TECH.	Percentage of Marks	64.62 %	
Discipline	ELECTRICAL	CGPA	6.8	
Course Duration From	1 Jul 2013	Course Duration To	30 Jun 2017	
Date of Declaration of Result	1 Jul 2017	Course Mode	FULL TIME	
University	UTTAR PRADESH TECHNICAL UNIVERSITY LUCKNOW	Institution	ITM COLLEGE ALIGARH	
Division	1st Division			
<b>Mailing Address Details</b>				
Address	8/282 ROYAL PALACE GALI SHIVPURI ALIGARH	Landmark	NEAR KHANDELWAL	
Nearest Railway Station	ALIGARH	City	ALIGARH	
District	ALIGARH	State	UTTAR PRADESH - 202001	
<b>Contact Details</b>				
Mobile Number	9917535386	Alternate Mobile Number	9412116970	
Landline Number	-	Primary E-mail	lokeshpandey982@gmail.com	
Alternate E-mail	lokeshpandey980@gmail.com			
<b>Bank Details</b>				
Account Holder Name	LOKESH KUMAR	Bank Name	INDIAN BANK	
Branch Name	MARRIS ROAD	Branch City	ALIGARH	

Account Number	788995500	IFSC Code	IDIB000A044
<b>Experience Details</b>			
<b>Experience 1</b>			
<b>Organization:</b>	IRCON INTERNATIONAL LTD	<b>Service From:</b>	10 Dec 2018 <b>Service To:</b> 10 Dec 2019
<b>Designation:</b>	GAT	<b>Department:</b>	ELECTRICAL <b>Organization Type:</b> PSU
<b>Monthly Emoluments:</b>	10000	<b>Location:</b>	MATHURA- KASGANJ- KALYANPUR RE PROJECT
<b>Area of Experience:</b>			
<b>Experience:</b>	1 years 0 months 1 days.		
<b>Total Experience:</b> 366 days.			
<b>Transparency / Relationship Declaration</b>			
Do you have any relative working / employed in POWERGRID?			NO
<b>Declarations</b>			
Do you suffer from any major ailment / deformities (eg. Cancer, TB, etc.)?			NO ,
Have you ever been arrested / kept under detention / bound by Police ?			NO,
Have you ever been prosecuted / fined / convicted or have any case pending in any court of law ?			NO ,
Have you ever been rusticated / debarred by any educational authorities / institutions ?			NO ,
<b>CERTIFICATE</b>			
I Declare that all the information given above are true to the best of my Knowledge. In case it is detected at any stage of recruitment/selection process that I do not fullfill the eligibility criteria and/or do not comply with other requirements as per advertisement/notification and/or I have furnished any incorrect/false information or have suppressed any material facts, my candidature is liable to be rejected.			
<b>Signature:</b>			
<b>Date: 2 Mar 2020</b>			