



Resume for the Post of Field Supervisor -Electrical at WR2



802266

Application for the post of : Field Supervisor - Electrical

| Post Applied For | Registration Number |
|-------------------------------|---------------------|
| Field Supervisor - Electrical | 802266 |

Candidate's Particulars

| Name | NIRESH GUPTA | Father's Name | MANAK CHAND GUPTA | |
|------------------------------|-------------------------------|---|---|---|
| Date of Birth | 2 Jul 1992 | Gender | Male | 8 |
| Marital Status | Unmarried | | | 0 |
| Ex- ServiceMan Details | Is Ex- Service Man : NO | Prior Work Experience with POWERGRID | Wether you have worked/working in POWERGRID as FTB/FE/FS : NO Employee Type(Employee/Ex- Employee) : Employee Number : Employee Region : | |
| Category | GENERAL | Community | HINDU | |
| Domicile State | MADHYA PRADESH | Nationality | INDIAN | |
| ls Riot Victim | NO | Is J&K Domicile during 01 Jan 1980 to 31 Dec 1989 | NO | |
| Written Exam Language | Hindi | Written Test Centre | Bhopal | |
| Application Fee | ₹ 300.00 | Is Govt./PSU Employee | False | |

Registration with Employment Exchange

| Is registered With Employment Exchange | YES | State | MADHYA PRADESH |
|--|----------------|-------|----------------|
| Employment Exchange Registration No. | 00045201804213 | | |
| | | | |

PwD Details

| ls PwD | | | NO | | PwD | Category | | | / |
|----------------------------|---|--|------------------|--------------------------|---------|-----------------------|-----------------------------------|------|-----|
| PwD Percentage 0 % | | | | | | | | | |
| | | | | C: · · | | | | | |
| | | Ess | ential Quali | ficatio | n Det | ails | | | |
| Qualification | | DIPLOMA Percentage of 78.89 % Marks | | | | | | | |
| Discipline | | ELECTRICAL | CGPA | | | | | | |
| Course Duration | 5 | | | Course Duration 10 To | | 5 Jun 2013 | | | |
| Date of Declarat Result | Date of Declaration of 3 Aug 2013 Result | | | ode | FL | JLL TIME | | | |
| University | | rgpv Bhopal | Institution | | | JP GOVT PC HANDWA | DLYTECHNIC COI | LEGE | |
| Division | | 1st Division | | | | | | | |
| | | | | | | | | | |
| | | | Mailing Add | ress D | etails | 5 | | | |
| Address | | VILL POST UMARKHALI TEH GOO DIST KHARGONE | | | Ν | Landmark | IN FRONT OLD KUNBI DHARMASHALA | | |
| Nearest Railway Station | KHAN | KHANDWA | | | | City | KHARGONE | | |
| District | KHAR | KHARGONE | | | | State | MADHYA PRADESH - 451441 | | |
| | | | Contact | Detai | ls | | | | |
| Mobile Number | 9669009 | 9616 | | Alter Num | | Mobile | 9752760935 | | |
| Landline Number | - | - | | | ary E-ı | mail | gupta.niresh@gmail.com | | |
| Alternate E- mail | manishg | jupta.mg186(| @gmail.com | | | | | | |
| | | | Experienc | e Det | ails | | | | |
| Experience 1 | | | | | | | | | |
| Organization: | WORL SERVIO | D CLASS CES | Service From: | 21012016 | | 16 | Service To: | 3006 | 201 |
| Designation: | GRID C | OPERATOR | Departmei | | | Organization Type: | Priva | te | |
| Monthly Emoluments: | 9085 | 9085 | | Lo | ocatio | on: | KHARGONE | | |
| Area of Experience: | | | | | | | | | |

| Experience: | 1 years 5 months 10 | 1 years 5 months 10 days. | | | | | |
|---|------------------------------|---------------------------|------------------------|-----------------------|----------|--|--|
| Experience 2 | | | | | | | |
| Organization: | A2Z Infraservices Limited | Service From: | 01072017 | Service To: | 18122019 | | |
| Designation: | GRID OPERATOR | Department: | MPPKVVCL KHARGONE 1 | Organization Type: | Private | | |
| Monthly Emoluments: | 10763 | | Location: | KHARGONE | | | |
| Area of Experience: | | | | | | | |
| Experience: | 2 years 5 months 18 | 3 days. | | | | | |
| lotal Experience: | - | rency / Relatior | nship Declaration | | | | |
| | | | - | | NO | | |
| Do you have any relative working / employed in POWERGRID? | | | | | INU | | |

| Dec | larations |
|-----|-----------|
| | |

| Do you suffer from any major ailment / deformities (eg. Cancer, TB, etc.)? | | | | |
|--|-----|--|--|--|
| Have you ever been arrested / kept under detention / bound by Police ? | NO, | | | |
| Have you ever been prosecuted / fined / convicted or have any case pending in any court of law ? | NO, | | | |
| Have you ever been rusticated / debarred by any educational authorities / institutions ? | NO, | | | |

CERTIFICATE

I Declare that all the information given above are true to the best of my Knowledge. In case it is detected at any stage of recruitment/selection process that I do not fullfill the eligibility criteria and/or do not comply with other requirements as per advertisement/notification and/or I have furnished any incorrect/false information or have suppressed any material facts, my candidature is liable to be rejected.

Signature:

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Date: 21 Dec 2019